

## **2025 Idaho Ag Shows**



### January 21, 22, 23







January 21-23, 2025 Show Schedule Holt Arena, ISU Tuesday 9:00am-5:00pm Pocatello, Idaho Wednesday 9:00am-5:00pm Thursday 9:00am-1:00pm

Booth Pricing (10' X 10') **One Booth \$600** Two Booths \$1145 **Three Booths \$1640** Four Booths \$2090 Add \$50.00 for a corner

Bulk Pricing (20' X 20') One Bulk \$900 **Two Bulks \$1725** Three Bulks \$2485 Four Bulks \$3185 **Bulk space is reserved for equipment** 

too large to fit into traditional 10'x10' spaces

| Sunday.  | 51 52 | 53 54 | 55 56 | 57 58 | 59 60 | 61 62 | 63    |       |       | 64    | 65 66 | 67 68 | 69 70 | 71 72 | 73 74 | 75 76 | 11  |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| 101      | 102   | 103   | 104   | 105   | 106   | 107   | 108   | 109   | 110   | 111   | 112   | 113   | 114   | 115   | 116   | 117   | 118 |
| 119      | 120   | 121   | 122   | 123   | 124   | 125   | 126   | 127   | 128   | 129   | 130   | 131   | 132   | 133   | 134   | 135   | 136 |
| 1        | The   | 18    | 2     |       | 12    | 21    | 191   | 23    | 3     | 13    | 3.75  | Real  | 1.12  | 191   | 3     | 18    | 1   |
| 201      | 202   | 203   | 204   | 205   | 206   | 207   | 208   | 209   | 210   | 211   | 212   | 213   | 214   | 215   | 216   | 217   | 218 |
| 219      | 220   | 221   | 222   | 223   | 224   | 225   | 226   | 227   | 228   | 229   | 230   | 231   | 232   | 233   | 234   | 235   | 236 |
|          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |     |
| 301      | 302   | 303   | 304   | 305   | 306   | 307   | 308   | 309   | 310   | 311   | 312   | 313   | 314   | 315   | 316   | 317   | 318 |
| 319      | 320   | 321   | 322   | 323   | 324   | 325   | 326   | 327   | 328   | 329   | 330   | 331   | 332   | 333   | 334   | 335   | 336 |
| 337      | 338   | 339   | 340   | 341   | 342   | 343   | 344   | 345   | 346   | 347   | 348   | 349   | 350   | 351   | 352   | 353   | 354 |
| NB       | 2     | TR 9  | 1.3   | 3.9   |       | 23    | 5     | 210   | 12 C  |       | 16-7  | 12    | N     | 12.1  | 23    | 1     | 1.5 |
| 19.5     | 32 31 | 30 29 | 28 27 | 26 25 | 24 23 | 22 21 | 20 19 | 18 17 | 16 15 | 14 13 | 12 11 | 10 9  | 8 7   | 6 5   | 4 3   | 2 1   |     |
| Entrance |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |     |

ONFERENCE

January 22-23, 2025 Show Schedule SUB Ballroom, ISU Wednesday 8:00am-5:00pm Pocatello, Idaho Thursday 8:00am-12:00pm

**Booth Pricing (6'd X 8'w) Corner Booths: \$400.00 Regular Booths: \$375.00** 

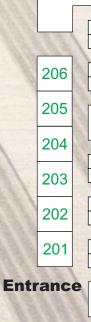
**Booth Reservations** Phone: (208) 939-6426 Fax: (208) 939-6437 www.spectraproductions.com University of Idaho Extension

**Potato Conference Registration Idaho Falls R&E Center** Phone: (208) 529-8376 Fax: (208) 522-2954

26 25 24 23 22 Entrance 1 43 58 20 2 19 44 57 60 73 3 28 41 106 107 29 40 45 56 61 72 30 39 4 5 46 55 62 71 Entrance 31 38 47 54 63 70 32 37 48 53 64 69 18 104 6 49 52 7 65 68 33 36 17 103 34 35 50 51 66 67 16 102 101 8 9 14 15 10 11 12



**Two Booths Three Booths Four Booths** Add \$50.00 for a corner 207



**Returning Vendor Deadline: August 1st** 

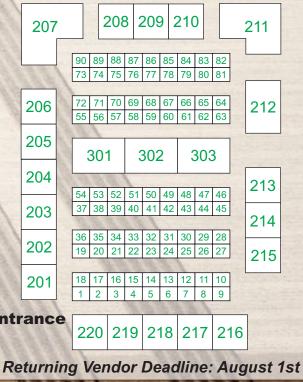
**Returning Vendor Deadline: August 1st** 



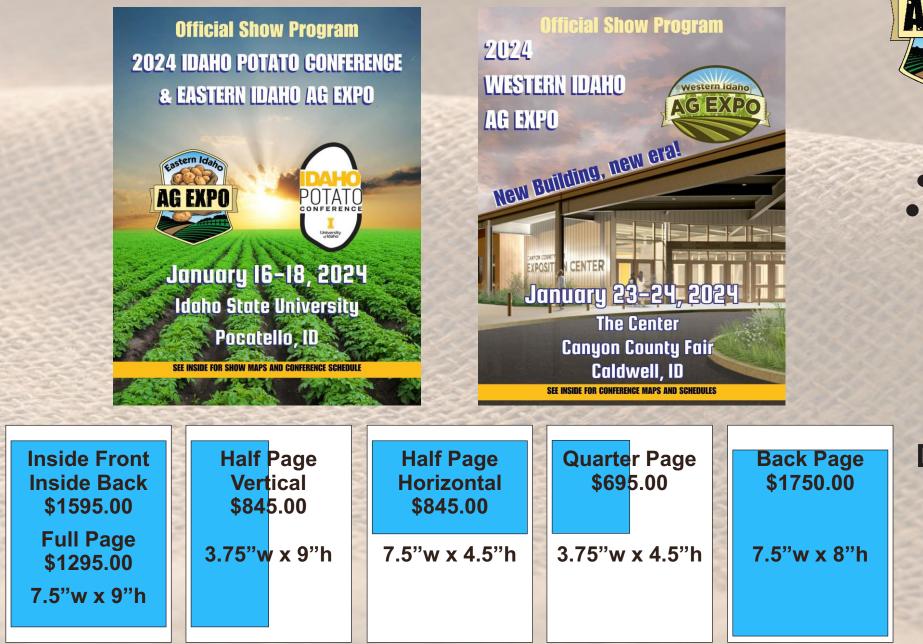
January 28-29, 2025 Show Schedule CC Fair Expo Center Tuesday 9:00am-6:00pm Caldwell, Idaho Wednesday 9:00am-4:00pm

| Booth Pricing 8d' X 10v  | Bulk Pricing (20' X 20')             |  |  |  |  |  |  |
|--------------------------|--------------------------------------|--|--|--|--|--|--|
| One Booth \$500          | One Bulk \$775                       |  |  |  |  |  |  |
| Two Booths \$955         | Two Bulks \$1535                     |  |  |  |  |  |  |
| Three Booths \$1370      | Three Bulks \$2210                   |  |  |  |  |  |  |
| Four Booths \$1745       | Four Bulks \$2830                    |  |  |  |  |  |  |
| Add \$50.00 for a corner | Bulk space is reserved for equipment |  |  |  |  |  |  |

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## **2025 Idaho Ag Expo Official Show Programs** Take your Ag Expo participation to the next level!



Ad copy deadline: 12/01/2023 • Ad to be submitted camera ready • Ad to be submitted as hi-resolution PDF





• Generate interest prior to the show • Provide incentive to visit your booth

Program used as post show reference

Book your ad space now! 9000+ programs direct mailed to growers prior to each show.

Western Distribution



#### A Spectra Show Is Grower Direct!

What other advertising medium guarantees that hundreds of potential customers will visit your place of business? When you bring your products into a Spectra Show you will automatically be put in direct contact with potential customers; the growers in attendance! They are there because they want to be...giving you that face to face interaction no other advertising mediums can come close to!

#### Where do you start?

New vendor? Returning vendor? See below for what we need from you!

#### **Returning Vendors**

All vendors from the 2024 shows must submit their applications by August 1st to secure space for the 2025 shows. Any space that is not reserved by the deadline will be allocated to new exhibitors. Please provide pictures of all NEW products and/or services to be sold in your booth

#### **New Vendors**

When applying to our Idaho Ag Expos you will start out on a waiting list. In order to get on that waiting list you must fill out, sign, and return application(s). Be sure to include the size of space you are interested in, and you can give us a few booth choices from the maps provided. Don't forget to sign your application!!! Deposit is not required for new vendors. If you are placed in the shows, that is when you'll be asked for a deposit. Deposits may be paid in cash, check, money order, or Visa, MasterCard, American Express.

#### **Vendor Placement**

After the Returning Vendor Deadline passes, all spaces not yet secured will be allocated to new vendors from the waiting list. You will be notified via email of your status soon after the deadlines.

#### **Confirmation Emails**

Once you have been placed in a show you will receive a Confirmation Email. This email will detail your specific location in a show as well as provide other information that will aid you in planning for the event.

#### **Additional Emails**

Approximately 30 days prior to a show you will receive an invoice asking for final payment as balances are due 30 days prior to the show. After that we will send out a series of emails with various reminders to help get you ready for the shows. These messages will discuss electrical, passes, parking, load-in updates, etc.

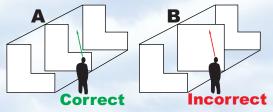
#### **Bulk Space Guidelines**

Bulk space is reserved for equipment too large to fit into traditional 10'x10' spaces. In order to strike a balance between space for equipment and non-equipment space utilized as open space around equipment, tables, chairs, etc., we ask that no less than 60% of space requested be occupied by equipment.

Click for additional Ag Expo information: Forms Guides

### **Booth Display Guidelines - 10'x10' booths**

One of the most common "rules" that is broken at a show is blocking a neighbor. Since a Spectra Show is a very visual environment, keeping sight lines open down an aisle helps foster an open atmosphere for each booth to get noticed. The diagram below illustrates the difference between a booth with sight lines (A) and a booth that has built a "wall" blocking their neighbor (B). Be neighborly!!!. Do not block your neighbor on either side. Stay below 4ft in height in the front half of your booth, including product!



#### **Booth Personnel**

This is the most important element of your show. The results of your show have a lot to do with the organization, preparedness, product knowledge, and the ability of the people working in your booth to interact with the audience. They need to present the image you want to convey to your new customers!

#### **Booth Objectives**

We highly recommend you set objectives for the show: "Show Goals". You cannot fairly judge a show if you do not work to produce results for yourself. Clearly know what you are trying to achieve for the event and go about planning to make it happen.

#### **Booth Appearance**

Does your booth convey the image you want? Will it help those working in your booth reach their objectives? What messages are you sending to your new customers?

#### **Electrical**

If you order electricity for your booth please know that the source of that electricity may not be directly at your booth. We recommend you bring a 50' three-pronged extension cord just in case you need it.

#### **Multiple Show Discount**

By submitting applications and proper deposits for both the Potato Conference or Eastern Ag Expo and the Western Ag Expo you are eligible to receive a 10% discount. Ask your Spectra Representative for details.

#### **Referral Discount**

When you let others know about our events, and they sign up, you are eligible for a \$25.00 credit. There are no limits to combining the credits. Ask your Spectra Representative for details.

We look forward to having you participate in our Ag Expos!

# **Spectra Productions** 2024-2025 Show Schedule

Canyon County Fall Home October 4-6, 2024 Boise Fall Home Show October 25-27, 2024 Canyon County Christmas November 22-24, 2024 **Boise Christmas Show December 6-8, 2024** Eastern Idaho Ag Expo January 21-23, 2025 Idaho Potato Conference January 22-23, 2025 Western Idaho Ag Expo January 28-29, 2025 Canyon County Spring Home February 14-16, 2025 Idaho Sportsman Show Feb 27 - Mar 2, 2025 Boise Spring Home Show March 14-16, 2025



Deana, Courtney, Taylor, Bitsy, Trixie, David

**Spectra Productions** (208) 939-6426 P.O. Box 333, Eagle ID, 83616 www.spectraproductions.com

